

#### **Alpine Space**

Wrap up & next steps



### Wrap-up



- PC recommendations + assessment report
- Programme manual and guidance
- Seminar proceedings
- Contact the ACP + for technical questions the MA/JS



#### February 2024

- Jems is already open and guidance available
- 23.02.2024: additional clauses for partnership agreement

#### 08.03.2024, 1 pm

Submission of application form & partnership agreement

#### 05-06.06.2024

Funding decision by the Programme Committee

#### 01.07 or 01.09.2024

Project starting date



## Your feedback counts

www.alpine-space.eu/feedback



# Thank you & good luck!